

# Minutes

## BICENTENNIAL COMMISSION

### MEETING

Wednesday, February 19, 2025 at 6:00PM

JOHN WOOD COMMUNITY COLLEGE

Rooms D024 & D025

1301 South 48th Street

Quincy, IL. 62305



***"MAKE NO SMALL PLANS - THINK BIG"***

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#### 1. Call to Order

The meeting was called to order at 6:00 PM.

#### 2. Roll Call / Introductions

Members and guests were introduced.

#### 3. Approval of Minutes

Minutes from the February 19, 2025, meeting were reviewed and approved.

#### 4. Committee Reports

##### a) Executive Committee

**Reported by:** Chuck Scholz / Pam Shaffer

- Provided general updates
- Discussed AC200 Semi Trailer Wrap project

##### b) Book Committee

**Reported by:** Adam Duesterhaus

- Book sales progress shared
- Editor status update
- Deadline discussion

##### c) Marketing Committee

**Reported by:** Joi Austin, Adam Duesterhaus, Ryan Niekamp

- Overview of AC200 "Store" progress and plans

##### d) Education Committee

**Reported by:** Jack Freiberg

- Curriculum video development
- WGEM coverage and stories
- Bicentennial history pamphlet
- Jill Reis is preparing a PowerPoint presentation

#### **e) Celebration Committee**

**Reported by:** Kathi Dooley

- Planning for Dogwood Parade on May 3
- All Faiths Celebration scheduled for May 10
- School tours to be led by Paul and Jane Moody
- Shared update on the Finale Event

#### **f) Fund Development Committee**

**Reported by:** Mark Field

- Discussion on the commemorative coin set

#### **g) Commemorate Committee**

**Reported by:** Leon Wood

- Highlighted Heritage Farms involvement
- Legacy Projects:
  - Fair Grounds work by Mark Peter
  - Timeline project at the Courthouse
- Mobile Museum / Pop-Up Exhibit progress by Nancy Benz

### **5. Budget Report**

**Presented by:** Bryden Cory

- Treasurer's review of revenues, expenses, and budget
- Discussion of pending invoices

### **6. New Business**

- **Service Club Speaking Engagements:** Led by Carlos Fernandez
- **Meeting Schedule:** Agreement to hold meetings monthly on the third Wednesday

### **7. Other Business**

- A brief historical update was provided

### **8. Adjournment**

The meeting was adjourned.

**Next Meeting**

**Date:** May 21, 2025

**Time:** 6:00 PM

**Location:** John Wood Community College